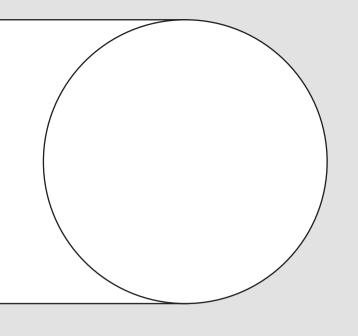
ART AND RELIGION TODAY

An On-Going Doctoral Research in Design Culture Studies



Zoltán Körösvölgyi

PhD Researcher in Art & Design Theory / **Design Culture Studies**

zoltan@korosvolgyi.hu

+36 30 280 8915

Supervisors: Márton Szentpéteri PhD Bálint Veres PhD

In the Beginning

A Vague Idea and Bold Interest

Perhaps a misunderstanding? Or the lack of dialogue? Or maybe the lack of trust? I wanted to dig deeper, for myself, for my communities, for my contemporaries.

Terms & Discourses

- Belief / Faith / Experience
- Liturgy / Practice
- Holy / Sacred / Numinous
- Space / Place
- Anthropocene / Capitalocene
- Design Capitalism
- Modern / Contemporary / Postmodern / Metamodern / Post-Contemporary
- BPSS-model
- Disenchantment / Re-Enchantment
- Secularism / Post-Secularism
- Post-Human / Post-Truth
- Sublime / De-Sublimation
- Theological / Liturgical / Somaesthetics

Readings (selected)

BERGER, Peter L. 2014. The Many Altars of Modernity. Boston/Berlin: De Gruyter. ELKINS, James. 2004. On the Strange Place of Religion in Contemporary Art. New York: Routledge. FRY, Tony. 2010. "Returning: Sacred Design III." Design Philosophy Papers 8:1, 25–34. WILLIS, Anne-Marie. 2010. "Sacred Design Now." Design Philosophy Papers 8:1, 1-6.

Unchangeable separation? Reverse roles? No commonalities?





"Sooner or later, if you love art, you will come modern religious art in museums or in books of art history." - Elkins 2004, ix.



Ceci n'est pas un musée. Ceci n'est pas une église.

"It is impossible to talk sensibly about religion and intelligent manner: but it is also irresponsible not to keep trying." - Elkins 2004, 116.



Contributions (selected)

(2019) "From Design in Religion to Sacred in Design." (conference presentation) Ninth International Conference on Religion & Spirituality in Society. Universidad de Granada, Spain; (2018) "Sacred Design." (exhibition/presentation/debate) Design Week Budapest 2018. MOME; (2018) "Forest Chapel" (project) Pannonhalma. KÖRÖSVÖLGYI, Z. (2017) "Kortárs szakrális? Kit érdekel?" (Contemporary Sacred? Who Cares?) A reformáció aktualitásai, Egyetemi füzetek, Vol 38, 115–127; KÖRÖSVÖLGYI, Z. (2017) "The Sustainable Church: A New Way to Look at the Place of Worship." Periodica Polytechnica Architecture, Vol 48 2017:2, 93–100.

Learnings

- Communal
- Inclusive
- Participative
- Structuring
- Connecting

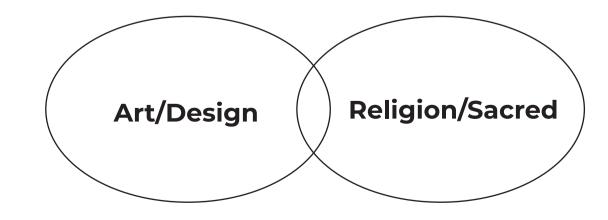
- Sustaining
- Futuring
- Caring
- Generating
- Mobilising

Religion and art/design have many commonalities. A properly applicable concept to explain this shared territory is *sacred design* coined by Tony Fry (1995) to develop an inclusive approach for design practice, theory, and education.

Understandings (current)

- Dialogue
- Learning
- Understanding and accepting the commonalities
- Discovering the potential of collaboration

Art/design can learn ethics, and a renewed focus on the potential of common creation. Religion/sacred can learn how to be approachable and appear likeable again.



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